

NOTE :  
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NOTE :  
IF IN DOUBT, ASK  
DO NOT SCALE!

NOTES:  
DISCREPANCY ON ALL DRAWINGS & SPECIFICATIONS  
(ARCHITECTURAL, STRUCTURAL, SANITARY, ELECTRICAL,  
MECHANICAL, ETC.) SHALL BE SUBJECT FOR VERIFICATION



**BATAAN PENINSULA STATE UNIVERSITY**  
TECHNICAL WORKING GROUP FOR INFRASTRUCTURE

CAPITOL COMPOUND, Brgy. TENEJERO, CITY OF BALANGA, BATAAN,  
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**FLOOR FINISH SCHEDULE (FOR ARCHITECT'S APPROVAL)**

|       |                                                            |
|-------|------------------------------------------------------------|
| FF-1  | FROG GRASS                                                 |
| FF-2  | 6mm X 600mm x 600mm CERAMIC VITRIFIED TILES                |
| FF-3  | 6mm X 300mm x 300mm CERAMIC VITRIFIED TILES (NON-SKID)     |
| FF-4  | 6mm X 600mm x 600mm CERAMIC VITRIFIED TILES (NON-SKID)     |
| FF-5  | HARDENED CEMENT SMOOTH FINISH W/ BITUMINOUS WATER PROOFING |
| FF-6  | HARDENED CEMENT SMOOTH FINISH                              |
| FF-7  | PEBBLE-WASH OUT FINISH                                     |
| FF-8  | HARDENED CEMENT SMOOTH FINISH W/ WATER PROOFING            |
| FF-9  | BROAD LOOMS (FOR VERIFICATION)                             |
| FF-10 | EXISTING FLOOR FINISH                                      |

**WALL FINISH SCHEDULE (FOR ARCHITECT'S APPROVAL)**

|      |                                                                |
|------|----------------------------------------------------------------|
| W-1  | SEMI-GLOSS LATEX PAINT                                         |
| W-1a | SEMI-GLOSS LATEX PAINT (FINAL COAT)                            |
| W-2  | ELASTOMERIC PAINT FINISH                                       |
| W-3  | SEMI-GLOSS LACQUER ENAMEL FINISH                               |
| W-4  | 12mm thk. POLYESTER ACOUSTIC PANEL                             |
| W-5  | 18mm thk. POLYESTER ACOUSTIC PANEL                             |
| W-6  | 25mm thk. WOOD FIBER ACOUSTIC PANEL                            |
| W-7  | QUICK DRYING ENAMEL OR EQUIVALENT                              |
| W-8  | PAINTED SAND BLAST FINISH                                      |
| W-9  | GREEN WALL WITH BRACING OF 2" WALL ANGLE WELDED WITH WIRE MESH |

**PARTITION SCHEDULE (FOR ARCHITECT'S APPROVAL)**

|      |                                                                                                 |
|------|-------------------------------------------------------------------------------------------------|
| P-1  | LOW PARTITION 100mm THK X 1200mm HEIGHT DRYWALL                                                 |
| P-2  | FLOOR TO CEILING WALL PARTITION CLAD WITH POLYESTER ACOUSTIC PANEL (THICKNESS FOR VERIFICATION) |
| P-3  | FLOOR TO ABOVE CEILING DRYWALL                                                                  |
| P-4  | FLOOR TO ABOVE CEILING 100mm CHB WALL                                                           |
| P-5  | FLOOR TO SOFFIT 2 HR FIRE RATED 150mm CHB WALL                                                  |
| P-6  | FLOOR TO ROOF DECK 150mm CHB WALL                                                               |
| P-7  | ANALOK FRAME w/ 6mm THK GLASS WALL w/JALOUSY WINDOW                                             |
| P-8  | RAILING (SEE DETAILS)                                                                           |
| P-9  | HIGH PARTITION 100mm THK X 2100mm HEIGHT                                                        |
| P-10 | FLOOR TO ABOVE CEILING PARTITION WALL                                                           |

PROJECT TITLE

REHABILITATION OF GRADUATE  
STUDIES BUILDING TO ARTS &  
SCIENCES BLDG. PHASE II

LOCATION:

BATAAN PENINSULA STATE UNIVERSITY (MAIN CAMPUS)  
CAPITOL COMPOUND, CITY OF BALANGA, BATAAN

**STRUCTURAL ENGINEER**

REG. NO. :  
PTR. NO. :  
PLACE :  
TN. NO. :

**MASTER PLUMBER/SANITARY ENGINEER**

REG. NO. :  
PTR. NO. :  
PLACE :  
TN. NO. :

**PROFESSIONAL ELECTRICAL ENGINEER**

REG. NO. :  
PTR. NO. :  
PLACE :  
TN. NO. :

**PROFESSIONAL MECHANICAL ENGINEER**

REG. NO. :  
PTR. NO. :  
PLACE :  
TN. NO. :

**REVISION**

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
| 2   |             |      |

PREPARED BY:

**AR. ROXETTE S. UMEREZ**

**ARCHITECT 1, BPSU TUG**

REG. NO. :  
PTR. NO. :  
PLACE :  
TN. NO. :

CHECKED BY:

**AR. JO-ANA MARI Z. TANEGA**

**ARCHITECT 1, PPES OFFICE**

REG. NO. :  
PTR. NO. :  
PLACE :  
TN. NO. :

NOTED BY:

**DR. ALFREDO D. VALENTOS**

**DIRECTOR OF PPES OFFICE**

RECOMMENDED BY:

**DR. EDMUNDO C. TUNGOL**

**VICE PRESIDENT ADMIN. & FINANCE**

APPROVED BY:

**DR. GREGORIO J. RODIS**

**UNIVERSITY PRESIDENT**

REPUBLIC ACT 9266.

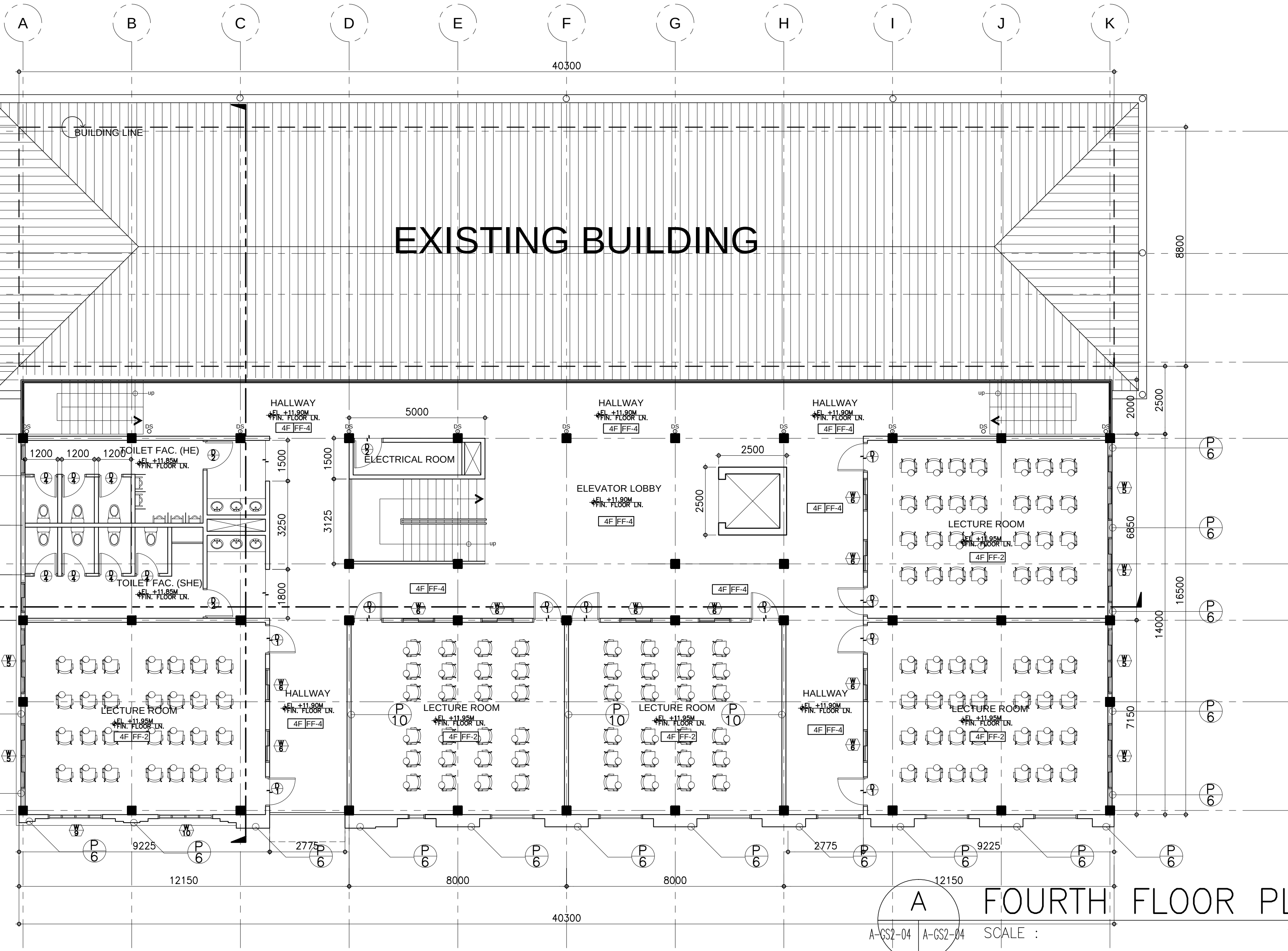
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SHEET CONTENT:

**FOURTH FLOOR PLAN**

SHEET NUMBER:

**A-GS2-04**



A

**FOURTH FLOOR PLAN**

A-GS2-04 A-GS2-04

SCALE :

1:100 M.