

**REQUEST FOR QUOTATION/PROPOSAL**

|                              |   |  |
|------------------------------|---|--|
| <b>Bidder:</b> _____         | <b>Office/Section</b>                                   | <b>MC-CNM Fabrication of Faculty Table</b> |
| <b>Address:</b> _____        | <b>PR no.</b>   | <b>MC2020-10-0329</b>                      |
| <b>E-Mail Address:</b> _____ | <b>Quotation No.</b>                                    | <b>Philgeps-2020-11-302</b>                |
| <b>Contact No.</b> _____     | <b>TIN.no.</b> <small>(Indicate VAT or Non-Vat)</small> | _____                                      |

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than in the return envelope attached herewith.

  
**MIRASOL MACARANAS ROSANO**  
*Procurement Unit*

- Note:**
1. ALL ENTRIES MUST BE COMPLETELY FILLED-OUT & INDICATE THE NAME OF THE BRAND BEING OFFERED.
  2. DELIVERY PERIOD WITHIN SEVEN OR FIFTEEN CALENDAR DAYS (MAXIMUM)
  3. WARRANTY SHALL BE FOR A PERIOD OF THREE (3) MONTHS FOR NON-EXPENDABLE SUPPLIES, ONE (1) YEAR FOR NON-EXPENDABLE SUPPLIES FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.
  4. PRICE VALIDITY SHALL BE FOR A PERIOD OF THIRTY (30) CALENDAR DAYS
  5. PhilGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
  6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATE OF THE PRODUCT BEING OFFERED.

| No. | Qty. | Unit of Measure | Description/Offer                | Unit Price | Total Cost |
|-----|------|-----------------|----------------------------------|------------|------------|
| 1   | 15   | pc              | plywood marine 3/4               |            |            |
| 2   | 12   | pc              | plywood 1/4 marine               |            |            |
| 3   | 60   | pc              | 1/2" x 1" x 1/2" Good lumber     |            |            |
| 4   | 40   | pc              | Drawer Guide 16"                 |            |            |
| 5   | 80   | pc              | Drawer Handle                    |            |            |
| 6   | 3    | kg              | Stikwel                          |            |            |
| 7   | 5    | kg              | Finishing nail 2"                |            |            |
| 8   | 2    | kg              | Finishing nail 1"                |            |            |
| 9   | 2    | kg              | Finishing nail 1 1/2"            |            |            |
| 10  | 80   | pc              | Concealed Hinges #3              |            |            |
| 11  | 40   | pc              | Drawer lock                      |            |            |
| 12  | 80   | pair            | Hook & eye 2"                    |            |            |
| 13  | 20   | pc              | Sand paper #100                  |            |            |
| 14  | 10   | pc              | Sand paper #240                  |            |            |
| 15  | 1    | gal             | Oil wood stain (Mahogany)        |            |            |
| 16  | 3    | gal             | Lacquer thinner                  |            |            |
| 17  | 3    | gal             | Clear glos lacquer               |            |            |
| 18  | 3    | gal             | Flat latex white                 |            |            |
| 19  | 3    | gal             | Gloss latex white                |            |            |
| 20  | 4    | liter           | Latex color (burnt sienna)       |            |            |
| 21  | 2    | gal             | Gypsum putty                     |            |            |
| 22  | 2    | pc              | Baby roller                      |            |            |
| 23  | 3    | pc              | Paint brush 1 1/2"               |            |            |
|     |      |                 | <b>*****Nothing Follows*****</b> |            |            |

Delivery Period \_\_\_\_\_  
 Warranty \_\_\_\_\_  
 Price Validity \_\_\_\_\_

\_\_\_\_\_ Printed Name/Signature

\_\_\_\_\_ Tel.No./Cellphone No./e-mail address

\_\_\_\_\_ Date