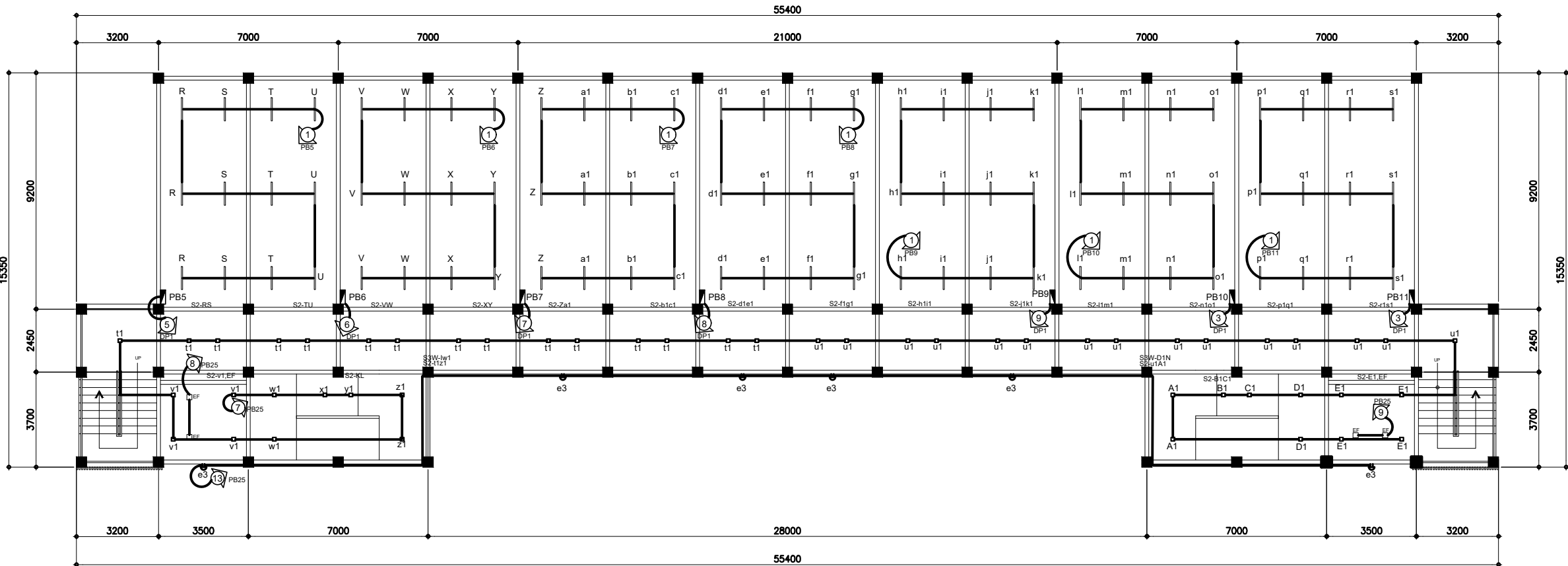


NOTE : WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS. ANY DISCREPANCY ON ALL DRAWINGS & SPECIFICATIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. ANY DISCREPANCY IN MECHANICAL, ELECTRICAL, ETC., SHALL BE SUBJECT FOR VERIFICATION.

NOTE : IF IN DOUBT, ASK FOR CLARIFICATION. ANY DISCREPANCY IN MECHANICAL, ELECTRICAL, ETC., SHALL BE SUBJECT FOR VERIFICATION.



**SECOND FLOOR LIGHTING LAYOUT**

SCALE : 1:150 MTS.



BATAAN PENINSULA STATE UNIVERSITY  
TECHNICAL WORKING GROUP FOR INFRASTRUCTURE  
CAPITOL COMPOUND, BRGY. TENEJERO, CITY OF BALANGA, BATAAN  
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TELEPHONE NO. : (047) 237-15-96

| LEGEND    |                             |     |                         |
|-----------|-----------------------------|-----|-------------------------|
| S1a       | TUMBLER SWITCH, SINGLE POLE | □   | PINLIGHT WITH LED BULB  |
| S2ab      | TUMBLER SWITCH, 2-GANG      | —   | SINGLE T8 LED LIGHTS    |
| S3abc     | TUMBLER SWITCH, 3-GANG      | □EF | EXHAUST FAN             |
| S3W-ab... | TUMBLER SWITCH, 3-WAY       | —   | TRACK LIGHTS            |
| CO        | DUPLEX CONVENIENCE OUTLET   | □   | PINLIGHTS WITH LED BULB |
| WFO       | WALL FAN MOUNTED C.O.       | ○   | WALL LIGHT              |
| ELO       | EMERGENCY LIGHT OUTLET      | ○   | LAMP POST               |
| WPO       | WEATHERPROOF C.O.           | ●   | BOLLARD LIGHTS          |
| ACU       | AIRCONDITIONING UNIT OUTLET | ■   | PANEL BOARD             |
| 1         | CIRCUIT HOMERUN             |     |                         |

|                                                                                                                                                                                                                                                         |             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|
| PROJECT TITLE                                                                                                                                                                                                                                           |             |              |
| REPAIR & REHABILITATION OF ACADEMIC BLDG. II AT DINA-LUPIHAN CAMPUS                                                                                                                                                                                     |             |              |
| LOCATION                                                                                                                                                                                                                                                |             |              |
| BATAAN PENINSULA STATE UNIVERSITY (DINALUPHAN CAMPUS) DINALUPHAN, BATAAN                                                                                                                                                                                |             |              |
| STRUCTURAL ENGINEER                                                                                                                                                                                                                                     |             |              |
| REF. NO.                                                                                                                                                                                                                                                |             |              |
| DATE                                                                                                                                                                                                                                                    |             |              |
| PLACE                                                                                                                                                                                                                                                   |             |              |
| TIN NO.                                                                                                                                                                                                                                                 |             |              |
| MASTER PLUMBER/SANITARY ENGINEER                                                                                                                                                                                                                        |             |              |
| REF. NO.                                                                                                                                                                                                                                                |             |              |
| DATE                                                                                                                                                                                                                                                    |             |              |
| PLACE                                                                                                                                                                                                                                                   |             |              |
| TIN NO.                                                                                                                                                                                                                                                 |             |              |
| PROFESSIONAL ELECTRICAL ENGINEER                                                                                                                                                                                                                        |             |              |
| REF. NO.                                                                                                                                                                                                                                                |             |              |
| DATE                                                                                                                                                                                                                                                    |             |              |
| PLACE                                                                                                                                                                                                                                                   |             |              |
| TIN NO.                                                                                                                                                                                                                                                 |             |              |
| PROFESSIONAL MECHANICAL ENGINEER                                                                                                                                                                                                                        |             |              |
| REF. NO.                                                                                                                                                                                                                                                |             |              |
| DATE                                                                                                                                                                                                                                                    |             |              |
| PLACE                                                                                                                                                                                                                                                   |             |              |
| TIN NO.                                                                                                                                                                                                                                                 |             |              |
| REVISION                                                                                                                                                                                                                                                |             |              |
| NO.                                                                                                                                                                                                                                                     | DESCRIPTION | DATE         |
| 1                                                                                                                                                                                                                                                       |             |              |
| 2                                                                                                                                                                                                                                                       |             |              |
| PREPARED BY:                                                                                                                                                                                                                                            |             |              |
| AR. ROXETTE S. UMEREZ                                                                                                                                                                                                                                   |             |              |
| ARCHITECT 1, BPSU TWG                                                                                                                                                                                                                                   |             |              |
| REF. NO.                                                                                                                                                                                                                                                |             |              |
| DATE                                                                                                                                                                                                                                                    |             |              |
| PLACE                                                                                                                                                                                                                                                   |             |              |
| TIN NO.                                                                                                                                                                                                                                                 |             |              |
| REVIEWED BY:                                                                                                                                                                                                                                            |             |              |
| MR. BILLY ALIPIO                                                                                                                                                                                                                                        |             |              |
| CAMPUS DIRECTOR                                                                                                                                                                                                                                         |             |              |
| NOTED BY:                                                                                                                                                                                                                                               |             |              |
| ENGR. ALFREDO D. VALENTOS                                                                                                                                                                                                                               |             |              |
| DIRECTOR OF PPES                                                                                                                                                                                                                                        |             |              |
| RECOMMENDED BY:                                                                                                                                                                                                                                         |             |              |
| DR. EDMUNDO C. TUNGOL                                                                                                                                                                                                                                   |             |              |
| VICE PRESIDENT ADMIN. & FINANCE                                                                                                                                                                                                                         |             |              |
| APPROVED BY:                                                                                                                                                                                                                                            |             |              |
| DR. GREGORIO J. RODIS                                                                                                                                                                                                                                   |             |              |
| UNIVERSITY PRESIDENT                                                                                                                                                                                                                                    |             |              |
| REPUBLIC ACT 9266                                                                                                                                                                                                                                       |             |              |
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| SHEET CONTENT:                                                                                                                                                                                                                                          |             | SHEET NUMBER |
| SECOND FLOOR LIGHTING LAYOUT                                                                                                                                                                                                                            |             | E-DC-02      |
| LEGEND                                                                                                                                                                                                                                                  |             |              |